Men’s & Open Competitions 2025

NAME………………………………………. (please print)

Please complete form, and return to the Comps Committee (Paul Hughes, Mike Hahner, or Dan Beames) together with your £2 entry fee per event – (You can leave by the till behind the bar, *or you can email forms to* *paul.h1972@yahoo.co.uk*

Entries must be received by **Sunday 18th May 2025** – to enter you must be available for finals weekend which is **September 6th/7th 2025.**

The Draw will be held on the evening of **Saturday 24th May 2025**

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| **Competition** | **Tick** |
| **Men** |  |
| **CHAMPIONSHIP SINGLES – 4 WOOD (21 shots)** **Drawn by Men’s Competition committee** |  |
| **Appleby Singles – 4 WOOD (21 shots)****For members who have not previously won a singles competition at any Club.****Drawn by Men’s Competition committee.** |  |
| **CHAMPIONSHIP PAIRS – 4 WOOD (18 ends)** **Drawn by Men’s Competition committee.** You can enter as a pair or as an individual *Chosen Partner…………..…..…..………….……..…….* |  |
| **Blake 2 WOOD SINGLES** (21 ends)**Drawn by Men’s Competition committee** |  |
| **Club Pairs – 4 WOOD (18 ends) Partners seeded and drawn by men’s competition committee**  |  |
| **Open** |  |
| AUSSIE RULES PAIRS (Don White Cup) 4 woods 15 ends**Open to all playing members. Seeded & Selected by the combined competitions committee** |  |
| **AUBREY WRING SINGLES played in sets (sets of 9 ends for all rounds except the final which will be sets of 11 ends, with a 3-end tie breaker if sets are drawn) – 4 WOOD****Open to all playing members. Drawn by the combined competitions committee** |  |
| OPEN PAIRS (Stringer Cup) 3 woods 18 ends **Open to all playing members. Drawn by the combined Competition committees You can enter as a pair or as an individual** ***Chosen partner……………………………………...*** |  |
| HANCOCK TRIPLES – 3 woods 18 ends**Open to all playing members. Drawn by the combined Competition committees. Enter as a team*****Chosen partners 1…………………………………………. 2………………………………………..*** |  |

Draws and dates by which each round needs to be played will be displayed in the clubhouse and online. Scorecards will be available in the changing rooms – please put the completed scorecard in the holder in the changing room.

Semi Finals **MUST** be played by Friday **29th August 2025**.

*N.B. See Fixtures Book for other events – Memorial Cup 1st June and Frank Lacey Triples 6th July*