Ladies & Mixed Competitions 2025

NAME……………………………….. (please print)

Please complete form, sign and return to the Comps Committee (Sue Broome or Mary Northcott) together with your £2.00 entry fee per event – (*there will be a folder in the club house entrance or you can email forms to* sue.e.broome@icloud.com *)*

Entries must be received by **Sunday 18th May 2025** – to enter you must be available for finals weekend which is **September 6th/7th 2025.**

The Draw will be held on the evening of **Saturday 24th May 2025**

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| **Competition** | **Tick**  |
| **Ladies**  |  |
| **CHAMPIONSHIP SINGLES – 4 WOOD (21 shots)** **Drawn by Ladies Competition committee**  |  |
| **TERRI RICHARDS PLATE – 4 WOOD (21 shots)****For members who have not previously won a singles competition at any Club.****Drawn by Ladies Competition committee.** |  |
| **JEAN INKER PAIRS – 4 WOOD (18 ends)** **Drawn by Ladies Competition committee.**  |  |
| **2 WOOD SINGLES** (21 ends)**Drawn by Ladies Competition committee** |  |
| **Mixed/Open** |  |
| DON WHITE (AUSSIE) PAIRS - 4 woods 15 ends\***Open to all playing members. Selected by the combined competitions committee** |  |
| **AUBREY WRING SINGLES – 4 woods –** 2 sets of 9 ends with a three end tie break if sets are drawn (11 ends in final) **Open to all playing members. Drawn by the combined competitions committee** |  |
| OPEN PAIRS (Stringer Cup) 3 woods 18 ends **Open to all playing members. Drawn by the combined Competition Committees. You can enter as a pair or as an individual** ***Chosen partner…………………………………….*** |  |
| HANCOCK TRIPLES – 3 woods 18 ends**Open to all playing members. Drawn by the combined competitions committee. Enter as a team*****Chosen partners: 1………………..………………. 2……………………………….***  |  |

Draws and dates by which each round needs to be played will be displayed in the clubhouse and online. Scorecards will be available in the changing rooms – please put the completed scorecard in the holder in the changing room.

Semi Finals **MUST** be played by Friday **29th August 2025**.

*N.B. See Fixtures Book for other events – Memorial Cup 1st June and Frank Lacey Triples 6th July*